



## **Adventurer Camp Out**

### **REGISTRATION FORMS**

ALL PERSONS MUST BE PRE-REGISTERED!

#### **Weekend Participants:**

Cost \$25 per person till July 23<sup>rd</sup>

(Ages 0-2 years attend free)

Adult fee: without patch \$23, with patch \$25

Pins an extra \$5

Registration forms received between July 24<sup>th</sup> – August 20<sup>th</sup> will be charged

\$40 per person and no patch or pin.

(Ages 0-2 years attend free)

There is no registration or add-ons accepted after August 20<sup>th</sup> 2010.

#### **Sabbath Only Participants:**

Cost \$18 per person and no patch or pin

(Ages 0-2 years attend free)

**All Forms are due by August 20<sup>th</sup> 2010.**

Mail all forms (with one check for full payment) to:  
Adventurer Ministries, Southern New England Conference  
PO Box 1169, South Lancaster, MA 01561

Contact: Milca Lambert at (978) 365-4551 x 675 or [mlambert@sneconline.org](mailto:mlambert@sneconline.org)



## Registration Pack

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Remember to send your FULL PAYMENT with the registration forms. Forms received without full payment will not be registered.

Forms are due by July 23<sup>rd</sup> in order to avoid the rate increase. Forms will not be accepted after August 20<sup>th</sup>.

Mail all forms with one check for full payment to: **Adventurer Ministries, Southern New England Conference, PO Box 1169, South Lancaster, MA 01561**

# Time to STAND



## Club Registration Form

\$25 per person (No charge for ages 0-2 years)  
 (Grace period July 24<sup>th</sup> – August 20<sup>th</sup> charged at \$40 per person)  
**PRE-REGISTRATION REQUIRED**

<b>Club Name</b>		
<b>Director's Name</b>		
<b>Director's Phone Number</b>		
<b>Director's Phone Email</b>		
<b>Total # of Family Members</b> (including those 0-2 years)		
<b>Total # of those aged 0-2 years</b>		
<b>Registration by July 23<sup>rd</sup></b>	#	x \$25 = \$
	#	x \$23 = \$
<b>Pins</b>	#	x \$5 = \$
<b>Registration from July 24<sup>th</sup> – August 20<sup>th</sup></b>	#	x \$40 = \$
<b>Sabbath Guests</b>	#	x \$18 = \$
<b>TOTAL ENCLOSED</b>		\$

Fees must be paid in full in order to receive wristbands. Conference issued wrist bands are mandatory. Deadline for full payment is the July 23<sup>rd</sup> 2010. Late Fees will apply from July 24<sup>th</sup> – August 20<sup>th</sup> 2010. No registration and no additional names may be added after the August 20<sup>th</sup> 2010. The club director must pre-register all Sabbath visitors by August 20<sup>th</sup> 2010 at the cost of \$18 per person (see Sabbath only forms). No refunds are given for cancellations. If someone cancels they may be replaced. All adults (18 years +) must have a completed Volunteer Staff Form on file at our office prior to attending. All clubs must be registered with SNEC and hold a certificate of operation and must have paid insurance for its members. For further clarification please call Milca Lambert at (978) 365-4551 x 675 or email [mlambert@sneconline.org](mailto:mlambert@sneconline.org).

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## Participants List

Club Name \_\_\_\_\_

Director's Name \_\_\_\_\_

Church Name \_\_\_\_\_

Director's Phone # \_\_\_\_\_

Please PRINT clearly the names of every person (by families) who will be attending. Please make copies of this form as needed. Please include all Adventurers (A), Family Members (F) and staff (S).

A/F/S	Family Name	Patch Y/N	Age

A/F/S	Family Name	Patch Y/N	Age

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A/F/S	Family Name	Patch Y/N	Age

A/F/S	Family Name	Patch Y/N	Age

A/F/S	Family Name	Patch Y/N	Age

# Time to STAND



## Sabbath Only Visitors Registration Form

All visitors that wish to attend on Sabbath must be pre-registered and paid in full by the August 20<sup>th</sup> 2010.

Cost for Sabbath is \$18 per person aged 3 years and older.  
Sabbath attendees must leave the campground by 9:00 pm.

Club/Church Name \_\_\_\_\_

Club Director \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_

Name	Age	Amount Paid

Total Sabbath Attendees (aged 3 yrs +) \_\_\_\_\_ x \$18 = \$ \_\_\_\_\_

Total Sabbath Attendees (aged 0-2 years) \_\_\_\_\_

**Total \$** \_\_\_\_\_

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## Liability/Release Form (One per family)

Adventurer Camp Out is a weekend activity whereby each family of the Adventurer Club may come camping as a family and participate in the various activities provided by the Adventurer Ministry Office. As a parent/legal guardian, I understand that I am responsible for my child(ren)'s safety and medical care. Therefore I am assuming full responsibility and liability for my child(ren) while in attendance at Adventurer Camp Out held from the 27<sup>th</sup> – 29<sup>th</sup> August 2010 at the Southern New England Campground located at Goss Lane/Sawyer Street in South Lancaster MA. Every attempt will be made to reduce risks as much as possible and to provide a safe environment at the Spring Escape. However, there are inherent risks involved with camping and other outdoor pursuits which could result in bodily injury or even death. I hereby agree to release the Southern New England Conference of any and all liability which may arise in connection with this event.

I also agree that I am responsible for providing sleeping arrangements, such as a tent or camper and that a camp site will be assigned to my family in my club's area. I also understand that the campsites are not guaranteed to have electricity, water or sewer hook-ups. Bathhouses and water spigots are nearby, as well as a dump station for gray water. I agree to take care of my campsite to maintain cleanliness by bagging trash and placing it into the back of the dump truck parked near the Goss Lane entrance gate to the campgrounds.

Additionally, I agree that I am responsible for providing my family's meals for the weekend. (Some clubs/families may elect to share meals and cooking responsibilities. This will be at your Club Director's discretion.)

I also understand that my Club Director will have in his/her possession at the Adventurer Camp Out the Consent to Medical Treatment Form(s) that I signed when my child(ren) first joined the Adventurer Club. This signed consent will be used in the event that I am unavailable during the Camp Out weekend should a medical emergency should arise involving my child.

Listed below are the individuals for whom I am taking responsibility. (Please PRINT clearly the first and family name)

_____	_____
_____	_____
_____	_____

Name of Parent/Legal Guardian \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of Witness \_\_\_\_\_ Date \_\_\_\_\_

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## Trip Permission Form

For children whose parents are not attending

I, \_\_\_\_\_, the parent/legal guardian of \_\_\_\_\_, do hereby give permission for my child to attend the Adventurer Camp Out at the Southern New England Campgrounds located in South Lancaster, MA from 27<sup>th</sup> – 29<sup>th</sup> August 2010. My child has permission to go and participate with the Adventurer Club approved by my church board and sponsored by my local Seventh-day Adventist Church. I understand that my child will be chaperoned either by myself, the parent and/or adult leaders and club staff while on this camp out. **I have already completed and given to the club director, my child's Medical Information & Health Form, which includes a signed consent to medical treatment.** Additionally, if I am driving other children to or during this event, I have completed and given to the club director my signed *Driver's Information Sheet*, as well as my *Volunteer/Staff Information & Voluntary Disclosure Form*, (which is due whether or not I am a driver).

In the event of an emergency, 911 will be activated and every attempt will be made to notify the parent/legal guardian by telephone. If I am not accompanying my own child, I may be reached on the following numbers.

\_\_\_\_\_  
(Parent/Legal Guardian Telephone Numbers)

If I cannot be reached, please call: (name)

At \_\_\_\_\_ (phone #)

Parent/Legal Guardian Signature \_\_\_\_\_

Witness: \_\_\_\_\_  
(Parent/Legal Guardian Telephone Number)

Date: \_\_\_\_\_

**This form must accompany the club director to Spring Escape along with the Health/Medical Consent.** A photocopy of this form is as valid as the original. This permission will remain in effect until the date of this event has passed, or it is revoked in writing by the parent/legal guardian.

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## Regulations and Procedures

### PLEASE READ THIS IN ITS ENTIRETY

Location	Southern New England Conference Campgrounds, 34 Sawyer Street, South Lancaster, MA 01561
Pets	Pets are not permitted on the campgrounds due to health department regulations. Leave pets in the care of someone else. Anyone bringing pets will be asked to remove them from the grounds.
Fires	<b>To reduce the risk of fire, there are to be no candles, grills or open campfires inside or outside the tents.</b> Please use a camp stove for all cooking and safe battery-operated lighting for inside tents.
Club Registration	All clubs wishing to attend Adventurer Camp Out must be registered with the Conference and insured by the Conference Adventurer insurance.
Pre-Registration	Club Directors must pre-register all participants at \$25 per person by the July 23rd deadline. Grace period is July 24 <sup>th</sup> – August 20 <sup>th</sup> at \$40 per person. Registrations will not be accepted after August 20 <sup>th</sup> 2010. Clubs may not add more people after this date. If someone cancels, you may substitute their place with another person.
Fees	Spring Escape weekend fee is \$25 per person. Children aged 0-2 years may attend at no charge but must be pre-registered. If you have guests that wish to attend on Sabbath the Club Director must pre-register them at a cost of \$18 per person.
Patches	Adults who do not wish to purchase a patch will be charge \$23 for the Camp Out.
Pins	Pins may be purchased at a cost of \$5 per pin. Orders for pins are only taken with this application forms and should be made by July 23 <sup>rd</sup> 2010.
Check-In	Check-in is from 3-7 pm on Friday at the 34 Sawyer Street entrance of the campgrounds. Please plan to arrive well before sunset so you can set-up before sunset. <b>The campground gates will close at 9 pm. If you cannot arrive and be completely set-up by 8 pm please do not plan to come. There are no refunds for late arrivals or no-shows.</b>
Camporee Security	There will be a security guard on duty during the Camp Out. The campground gates will close at 9 pm. Persons or vehicles will not be permitted to enter after this time except in the case of emergency. Be sure to plan ahead so all business is taken care of ahead of time.
Sabbath Visitors	As a security measure only pre-registered participants will be permitted on the campgrounds. If your club plans to have visitors please register them ahead of time. Sabbath fees are \$18 per person. Sabbath visitors are not permitted to stay overnight and must exit the campgrounds before 9 pm Saturday night. Visitors must also be prepared to present a positive ID if asked. Please notify all potential visitors from your Church that this policy will be in effect.
Quiet Time	Quiet time is from 9 pm until 7 am. This will be strictly enforced.

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Campsites	Tents may be set up only in the space designated for your club. Please be patient and understanding as space may be tight depending on the number of clubs attending.
Camp Pitch	You should plan to arrive for camp set-up no later than 7 pm. Your campsite must be set-up by 8 pm (sunset) on Friday. If the club director cannot be there early to set up your area, another person from the club should be sent ahead to set up before sunset.
Parking	As soon as your vehicles are unloaded they should be moved to the designated parking area along the fence before the evening program starts. Please do not park in unmarked areas, neighbours lawn or block driveways or egresses. Vehicles without a conference-issued permit clearly displayed are not to remain on the campsite. Non compliance will result in a \$100 Adventurer Club fine.
Vehicles	Driving on the campground during the Camp Out is not permitted except for Conference personnel or with Special Use Staff Permit which must be clearly displayed in the windshield. Plan ahead so that you will not need your vehicle. Only <b>ONE</b> automobile parking permit will be issued per club, allowing for that vehicle to be parked at your campsite for food/equipment storage (if necessary). For safety reasons such vehicles may not have their engines running/idling and may not be moved for the duration of the weekend. Persons with a handicap license plate/tag will be issued with a special use permit for their vehicle (if necessary). Vehicles needed for sleeping (i.e. conversion vans/RVs) must be registered as sleeping quarters and may not have their engines running/idling or moved during the duration of the Camp Out.
Clothing/Equipment	See enclosed list of <b>Items to Bring</b> and <b>Helpful Hints</b> .
Attendance	Attendance at all programs by your whole group is expected.
Authorized Persons	Conference Staff, Conference Coordinators, Area Coordinators, Security Personnel, Programming Personnel, Medical Personnel.
More Information	Milca Lambert (978) 365 4551 ext 675
Theme	It's Time to Stand
Contact Numbers	Club Directors should provide parents with a cell phone number where the director can be reached during the camp out in the case of emergency. In addition you may contact Pastor Robert Hines (978) 340-5488 or Magda Rodriguez (860)377-8193.
First Aid/Medical Emergency	First Aid assistance will be on site throughout the duration of the Camp Out. If you or your club has a medical emergency, and cannot locate the First Aider, dial 1 (978) 368-1380. Tell the dispatcher your location and the nature of the emergency. Let them know that you are camping behind the Southern New England Conference Office located at 34 Sawyer Street, South Lancaster, MA and tell them to come to the Goss Lane entrance. Notify an area coordinator and the Conference Associate Youth Director, Robert Hines or Magda Rodriguez so ambulance services can be directed into the campground in an efficient manner. The nearest hospital is <b>UMass Clinton Hospital</b> located at <b>201 Highland, Clinton, MA.</b> (978) 368-3000.

# Time to STAND



## Statement of Compliance

This completed and signed statement must be turned in upon arrival when you check in at Spring Escape

I have read the regulations and policies contained herein, with an emphasis being placed on those pertaining to the following: Campground Rules, Check-In, Quiet Time, Parking and Vehicles.

My signature on this document indicates that I have read and understood these policies, and that I have communicated them to all Adventurers, staff, parents and other individuals coming with my group and that we will comply with them as outlined in this memo.

Club Name \_\_\_\_\_ Director's Name \_\_\_\_\_

Director's Signature \_\_\_\_\_ Director's Cell # \_\_\_\_\_

**CLUB COPY**

# Time to Stand



## Helpful Hints

What you need to have a successful experience.

1. Register with Conference the number of persons/families attending
2. Supplies for the Club
  - A. Tables & Chairs (not needed if each person brings a camp chair)
  - B. Camp Stoves (fuel for camp stove, lighters, pots/pans/griddles, colander, oven mitts/potholders, aluminum foil, plastic wrap, serving utensils, dish pans, sponges & dish towels, dish soap, knives (assorted sizes), cutting boards, paper plates, cups, bowls, napkins, flatware, paper towels, trash bags, water jugs)
  - C. Canopy
  - D. Flags & Banners
  - E. Food (determine price per child/adult/meal or day)
    - Menu (see other page)
    - Responsibilities (coordinate with families within club the food purchasing, refrigeration (cooler & ice), cooking and cleanup schedule)
  - F. Safety Equipment
    - Fire Extinguisher
    - First Aid kit
    - Health Medical Form for each child
3. Supplies needed per family (see other page)
4. Supplies needed per person (see other page)
5. Scheduling
  - A. Transportation
    - Equipment-who is taking it, how, and when?
    - Carpooling-who is driving whom? (MANDATORY: Auto registrations and insurance must be current. All drivers must have valid, current drivers license.)
  - B. Friday sunset in Lancaster is at approximately 8:00 PM. Plan to leave in time to get to the campgrounds and have all equipment set up before sunset time. Everyone should assist with the camp set-up (tents, kitchen canopy, storage tent, etc). Clubs may arrive and check-in starting at 3 PM.
  - C. Sunday Departure. Events and activities will end no later than 1 PM. Please plan to pack up and exit the campgrounds by 3 PM.
  - D. Adventurer Camper Award-See if there is a way to incorporate the Camper Award requirements if clubs desire.

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## Suggested Items to Bring

### Each family will need:

- Tent, stakes, ropes/cord, two tarps (one for under tent, one for over if needed)
- Mallet (for pounding stakes into ground)
- Battery operated lantern, extra batteries
- Camping knife or heavy duty scissors

NOTE: If families are cooking by family and not by club, each family will need to bring a camp stove, fuel, lighter, etc., as well as enough food for the family. A 'kitchen' tarp or canopy would be helpful too, along with table and chairs. No open fires are permitted on the campgrounds. Cooking in tents is not permitted. All cooking on camp stoves must be done outside or in a 'kitchen' canopy.

### Each Camper will need:

- Warm sleeping bag & insert or extra blankets (inserts are fleece bags that can be purchased for about \$10 in the camping section of Wal-Mart and other stores.)
- Air mattress or sleeping pad & pillow
- Flashlight, extra batteries
- Camp chair
- Water Bottle
- Bible
- Dress Uniform-pants, belt or skirt/jumper, dress shirt/blouse/long sleeve, scarf & slide, sash, socks, shoes
- Field Uniform-Adventurer t-shirt, sweatshirt, etc., jeans
- Extra sweatshirts/jackets/sweaters
- Warm pyjamas or sweatpants and sweatshirt for sleeping
- 2-3 pair underwear
- 2-3 pair socks (Extra pair of wool/fleece socks for sleeping)
- 2 pair pants
- 1 short sleeve shirt
- 1 long sleeve shirt or turtleneck shirt
- Hiking or tennis shoes (sneakers)
- Coat or jacket & sweater, hat, gloves
- Toiletries: toothbrush, toothpaste, soap, deodorant, shampoo, comb or brush
- Towels, washcloth, flip-flops for shower

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- Laundry bag for dirty clothes (plastic bag for wet clothing)
- Rain gear: rain coat, rain hat, boots, umbrella
- Sun gear: sunscreen, lip balm
- Insect repellent

*Pack all items in plastic box or waterproof luggage to keep items organized & dry in case of rain.*

**NOTE:** Remember, the weather can still be cold (especially at night), so please be sure to bring warm clothing. Another helpful hint to keep warm at night: Do not wear the same clothing, undershirt or socks to sleep that you wore during the day. Our bodies are constantly putting out moisture, even though you may feel dry. If it turns cold at night and you are still wearing the same clothes from the day, you will be cold. Be sure to change into your pyjamas or sleeping clothes, and put on clean, dry t-shirt and socks.

## **DO NOT BRING:**

- Electronic Devices such as radios, walkmans, shuffles, iPods, GameBoys, TVs,
- skateboards,
- bikes,
- pets,
- illicit drugs, alcohol, tobacco,
- firearms, ammunition, weapons of any kind,
- incendiary devices,
- inappropriate reading material or pictures,
- items that do not promote Christian morals and values and any item that will jeopardize the safety of any person or detract from the program.

# Time to STAND



## Sample Meal Menu

### Friday Supper

Bring your own sack supper

### Sabbath Breakfast

Cereal, Milk

Fruit

Bread, Peanut Butter, Jam

Yogurt

Orange Juice, Hot Chocolate

### Sabbath Lunch

Pasta, Sauce, Cheese

Salad, Dressing

Bread, Spread

Fruit, Dessert

Juice

### Sabbath Supper

Haystacks-corn chips, beans & chilli, salsa, shredded lettuce, chopped tomatoes & onions, sour cream, diced avocado

Burrito shells

Cookies & fruit

Juice

### Sunday Breakfast

Muffins

Applesauce

Veggie sausages & eggs

Bread, peanut butter, jam

Orange juice, hot chocolate

### Sunday (Sack) Lunch

Sandwiches-bread, mayonnaise, ketchup, vegetarian meat slices, cheese slice, lettuce, tomato slices

Chips

Juice (in bottle or box)

**NOTE:** These sample menus are only suggestions. You may choose to bring other foods; but try to plan meals that will be easy and quick to make on a camp stove.

# Time to STAND



## Statement of Compliance

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I have read the regulations and policies contained herein, with an emphasis being placed on those pertaining to the following: Campground Rules, Check-In, Quiet Time, Parking and Vehicles.

My signature on this document indicates that I have read and understood these policies, and that I have communicated them to all Adventurers, staff, parents and other individuals coming with my group and that we will comply with them as outlined in this memo.

Club Name \_\_\_\_\_

Director's Name \_\_\_\_\_

Director's Signature \_\_\_\_\_

Director's Cell # \_\_\_\_\_

### CONFERENCE COPY

Post this to the conference.